



14230 U.S. PTO

<b>TRANSMITTAL OF UTILITY APPLICATION UNDER 37 C.F.R. § 1.53</b>		Attorney Docket No.	38203-6294		
		Customer No.	33123		
		First named inventor	A. Smith		
		Express mail label #	EL963329469US		
		Date of mailing	April 20, 2004		
<b>Application Elements</b>		<b>Accompanying Application Papers</b>			
1. <input checked="" type="checkbox"/> Fee Transmittal Form		6. <input type="checkbox"/> Copy of assignment documents from parent applications			
2. <input checked="" type="checkbox"/> Specification containing 35 pages (including Claims and Abstract). a. Title: APPARATUS AND METHOD FOR HIGH RESOLUTION IN-SITU ILLUMINATION SOURCE MEASUREMENT IN PROJECTION IMAGING SYSTEMS b. Number of claims: 47		7. <input type="checkbox"/> Preliminary Amendment			
3. <input checked="" type="checkbox"/> 22 sheets of drawings		8. <input checked="" type="checkbox"/> Return Receipt Postcard			
4. <input type="checkbox"/> Declaration		9. <input type="checkbox"/> Small Entity Statement			
5. <input type="checkbox"/> Sequence Listing <input type="checkbox"/> Paper copy (identical to computer copy) <input type="checkbox"/> Computer readable copy <input type="checkbox"/> Verified statement		10. <input checked="" type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(I). Applicant must attach form PTO/SB/35 or its equivalent.			
		<b>SIGNATURE OF ATTORNEY/AGENT</b>			
		HELLER EHRMAN WHITE & MCAULIFFE LLP <i>David A. Hall</i> David A. Hall Registration Number: 32,233			
<input type="checkbox"/> Benefit of priority:					
<b>CORRESPONDENCE ADDRESS</b>					
<b>CUSTOMER NO. 33123</b>					
NAME	David A. Hall Registration No. 32,233 Heller Ehrman White & McAuliffe LLP				
Address	4350 La Jolla Village Drive, 7th Floor, San Diego, CA 92122-1246				
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19587 U.S. PTO  
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<b>FEE TRANSMITTAL ACCOMPANYING UTILITY APPLICATION UNDER 37 C.F.R. §1.53</b>	Attorney Docket No.	38203-6294
	Customer No.	33123
	First named inventor	A. Smith
	Express mail label #	EL963329469US
	Date of mailing	April 20, 2004

**FEE CALCULATION FOR CLAIMS AS AMENDED**

a)	Basic Fee		\$770/\$385	\$ <u>770.00</u>
b)	Independent Claims	<u>12</u> - 3 = <u>9</u>	x \$86/\$43	\$ <u>774.00</u>
c)	Total Claims	<u>47</u> - 20 = <u>27</u>	x \$18/\$9	\$ <u>486.00</u>
d)	Fee for Multiple Dependent Claims	= \$280/\$140		\$ <u>0.00</u>
<b>TOTAL FILING FEE</b>				<b>\$ 2,030.00</b>

- ☐ Applicant is a small entity.
- ☒ A check is enclosed in the amount of \$2,030.00 to cover the fee for filing the application.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 50-1213.
- ☒ The Commissioner is hereby authorized to charge any fees that may be required in this application under 37 C.F.R. §§ 1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 50-1213. If proper payment is not enclosed, such as a check in the wrong amount, unsigned, post-dated, otherwise improper or informal, or absent, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-1213 during the entire pendency of this application. This sheet is filed in duplicate.

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	Telephone: (858) 450-8400			Facsimile: (858) 450-8499	
Submitted by:					
Typed or printed name	David A. Hall			Reg. Number	32,233
Signature	<i>David A. Hall</i>		Date	04/20/04	Deposit Account 50-1213

<b>FEE TRANSMITTAL ACCOMPANYING UTILITY APPLICATION UNDER 37 C.F.R. §1.53</b>	Attorney Docket No.	38203-6294
	Customer No.	33123
	First named inventor	A. Smith
	Express mail label #	EL963329469US
	Date of mailing	April 20, 2004

### FEE CALCULATION FOR CLAIMS AS AMENDED

a)	Basic Fee		\$770/\$385	\$ 770.00
b)	Independent Claims	<u>12</u> - 3 = <u>9</u>	x \$86/\$43	\$ 774.00
c)	Total Claims	<u>47</u> - 20 = <u>27</u>	x \$18/\$9	\$ 486.00
d)	Fee for Multiple Dependent Claims =	\$280/\$140		\$ 0.00
<b>TOTAL FILING FEE</b>				<b>\$ 2,030.00</b>

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Submitted by:					
Typed or printed name	David A. Hall			Reg. Number	32,233
Signature	<i>David Hall</i>	Date	04/20/04	Deposit Account	50-1213

**REQUEST AND CERTIFICATION  
UNDER  
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor	Adlai Smith
Title	Apparatus and Method for High Resolution In-Situ Illumination Source Measurement in Projection..
Atty Docket Number	38203-6294

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

04/20/2004

Date

*David A Hall*

Signature

David A. Hall

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.